

**GREAT PLAINS REGIONAL MEDICAL CENTER  
1800 W 3<sup>RD</sup> ST, ELK CITY, OK, 73644**

**FINANCIAL ASSISTANCE APPLICATION**

**INSTRUCTION:**

- 1. COMPLETE THE APPLICATION AND RETURN TO GREAT PLAINS REGIONAL MEDICAL CENTER, PO BOX 2339, ELK CITY, OK 73648 BY THE DATE LISTED BELOW**
- 2. ENCLOSED THE FOLLOWING DOCUMENTATION WHEN YOU RETURN THE APPLICATION**
  - a. If all documentation are not with the returned application the application will be considered in pending status and you will receive a letter and phone call from the Patient Financial Analyst stating what documents are needed. You will have 60 days from notification to respond or the account(s) will be moved to a collection agency.**

**DOCUMENTS NEEDED:**

- A. (3) MONTHS OF PAY STUBS BOTH HUSBAND AND WIFE IF APPLICABLE**
- B. (3) MONTHS OF BANK STATEMENTS**
- C. COPY OF ALL UTILITIES (ELECTRIC, GAS, WATER/SEWER, PHONE, CABLE/DIRECT TV)**
- D. COPY OF MOST RECENT FILED INCOME TAX RETURN**

**RETURN DATE (30 DAYS FROM RECEIPT) LISTE DATE: \_\_\_\_\_**

**IF YOU HAVE ANY QUESTIONS CALL OUR PATIENT ADVOCATE NUMBER OF (580)821-5519**

# GREAT PLAINS REGIONAL MEDICAL CENTER FINANCIAL ASSISTANCES APPLICATION

## Responsible Party Personal and Employment Information

First Name	Last Name	Date of Birth	Social Security Number
Home Address (Include Apt #)		City	State      Phone Number
Employer's Name	Position	Employer's Address	
Employer's Phone #	Employment Length	Monthly Gross Salary (Paycheck Stub Included)	

Spouse First Name	Last Name	Date of Birth	Social Security Number
Employer's Name		Position	Employer's Address
Employer's Phone #	Employment Length	Monthly Gross Salary (Paycheck Stub Included)	

\*\*\*If there is no income for party(s) applying for Medical Financial Assurances, a notarized proof of living conditions and any financial assistance the party(s) are presently receiving from other sources then those mentioned in this document is required from the person(s) giving the assurances.

IF THE RESPONSIBLE PARTY(S) ARE NOT EMPLOYED PLEASE CIRCLE ONE:      **DISABLED**      **RETIRED**      **STUDENT**  
 IF YOU ARE A FULL TIME SUTUDENT, PLEASE LIST NAME OF SCHOOL \_\_\_\_\_ PHONE # \_\_\_\_\_

### OTHER SOURCE OF INCOME (PLEASE INDICATE MONTHLY AMOUNT(S))

Monthly Social Security Checks \$ _____	Alimony/Child Support \$ _____	
Pensions (must list each separately)	Interest/Dividends (must list each separately)	
1. _____	1. _____	
2. _____	2. _____	
3. _____	3. _____	
Unemployment \$ _____	Rental Income (House, etc.) \$ _____	Public Assistance \$ _____
Other Income (Explain) _____		
_____		

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**PROPERTY AND AUTOMOBILE**

**PROPERTY YOU OWN (INCLUDING HOME DWELLING, LAND, UNDEVELOPED LAND, ETC.)**

Property # 1 \_\_\_\_\_ LOCATION OF PROPERTY: \_\_\_\_\_

VALUE OF PROPERTY: \$ \_\_\_\_\_ AMOUNT OWED ON PROPERTY: \$ \_\_\_\_\_

Property #2 \_\_\_\_\_ LOCATION OF PROPERTY: \_\_\_\_\_

VALUE OF PROPERTY: \$ \_\_\_\_\_ AMOUNT OWED ON PROPERTY: \$ \_\_\_\_\_

**AUTOMOBILES**

VEHICLE #1: MAKE \_\_\_\_\_, MODEL \_\_\_\_\_, YEAR \_\_\_\_\_, BALANCE OWED \$ \_\_\_\_\_

VEHICLE #1: MAKE \_\_\_\_\_, MODEL \_\_\_\_\_, YEAR \_\_\_\_\_, BALANCE OWED \$ \_\_\_\_\_

**BANKING INFORMATION**

NAME OF BANK \_\_\_\_\_

CHECKING ACCOUNT NUMBER \_\_\_\_\_ CURRENT BALANCE \$ \_\_\_\_\_

SAVING ACCOUNT NUMBER \_\_\_\_\_ CURRENT BALANCE \$ \_\_\_\_\_

IRA ACCOUNT/RETIREMENT ACCOUNT \_\_\_\_\_ CURRENT BALANCE \$ \_\_\_\_\_

LIST IF THERE ARE ANY DIFFERENT FINANCIAL INSTIUTIONION YOU DEAL WITH:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**LIST DEPENDENT(S)**

LIST DEPENDENT CHILDREN AND IF THE DEPENDENT IS ACTIVE ON A STATE FUNDED INSURANCE SUCH AS MEDICAID

	NAME	RELATIONSHIP	BIRTH DATE	STATE FUNDED INS YES OR NO
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____

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**MONTHLY EXPENSES**

RENT/HOUSE PYMTS: \$ _____	ENTERTAINMENT: \$ _____	ELECTRIC/HEAT: \$ _____
CAR INSURANCE: \$ _____	HOME/RENT INS: \$ _____	WATER/SEWER: \$ _____
DOCTOR/DENTIST/PRESCRIPTION: \$ _____	FOOD/HOUSEHOLD SUPPLIES: \$ _____	
CLOTHING: \$ _____	CELL PHONE: \$ _____	CABLE/DIRECT TV: \$ _____
FUEL FOR VEHICLE: \$ _____	SCHOOL SUPPLIES: \$ _____	BOOKS/MAGAZINE SUB: \$ _____
MEDICAL INS: \$ _____	LIFE INSURANCE: \$ _____	CAR MAINTENANCE: \$ _____
OTHER EXPENSES (EXPLAIN): \$ _____		
TOTAL MONTHLY OBLIGATIONS: \$ _____		

**CREDITOR(S) INFORMATION (EXAMPLE: CREDIT CARDS, AUTO LOAN, MEDICAL EXPENSES) ATTACH COPIES OF MEDICAL EXPENSES**

NAME OF CREDITOR	TYPE OF CREDITOR	AMOUNT OF LOAN	BALANCE DUE	MTHLY PMT
1. _____	_____	\$ _____	\$ _____	\$ _____
2. _____	_____	\$ _____	\$ _____	\$ _____
3. _____	_____	\$ _____	\$ _____	\$ _____
4. _____	_____	\$ _____	\$ _____	\$ _____
5. _____	_____	\$ _____	\$ _____	\$ _____
6. _____	_____	\$ _____	\$ _____	\$ _____
7. _____	_____	\$ _____	\$ _____	\$ _____
8. _____	_____	\$ _____	\$ _____	\$ _____

## GREAT PLAINS REGIONAL MEDICAL CENTER FINANCIAL ASSISTANCES APPLICATION

- I declare under penalty of perjury that the answers I have given are true and correct to the best of my knowledge.
- I agree to notify the provider of service within 10 days if there are any changes in income, property, expenses in the household or any change of address.
- I understand that I may be asked to prove my statements and that my eligibility statements will be subject to verification by contact with financial institution, credit verification and property search
- I understand that a copy of my credit report will be obtained at the time of my application to verify any and all statements given on this application
- I understand that any information given or obtained is kept confidential
- I understand that if I do not qualify for medical financial assistances, I will be personally liable for the charge(s) of service(s) rendered by Great Plains Regional Medical Center or I may appeal the decision in writing with additional documentation
- I understand that I will make application for any and all assistance which may be available through federal, state and local sources as well as any private sources who will assist in paying the hospital for the service(s) rendered and I will provide proof of any such application
- I understand that this application will be completed and returned with all required documentation within 14 days of receipt of application.
- I understand I will be notified via letter within 30 days from turning this application with all required documentation attached to the Business Office if I was granted full Financial Assistance, partial financial assistance.

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Spouse

\_\_\_\_\_  
Date

### For Office Use Only

Application was given on: \_\_\_\_\_ By: \_\_\_\_\_

Application was returned on: \_\_\_\_\_ Received By: \_\_\_\_\_

Reviewed by: \_\_\_\_\_

Approved for: 100% Patient owes \$0.00  
                   80% Patient is responsible for: \$ \_\_\_\_\_  
                   60% Patient is responsible for: \$ \_\_\_\_\_  
                   50% Patient is responsible for: \$ \_\_\_\_\_

Application was denied: give reason \_\_\_\_\_  
 \_\_\_\_\_

Letter of approval or denial was sent on: \_\_\_\_\_ By: \_\_\_\_\_

Application is good until: \_\_\_\_\_